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Science of toxicology in Rabban Al-Tabari's Paradise of Wisdom: a review

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Article Info	Abstract
Article type:	As an important threat throughout history, poisonings have plagued mankind from ancient times to today.
Review Article	This review intended to answer the question that whether toxicology and intoxications have been addressed
	in the one of the oldest medical texts of traditional Persian medicine; Al-Tabari's Paradise of Wisdom and
	whether there had been a specific approach to manage poisonings. Extensive research was conducted in Al-
Article History:	Tabari's book Firdausu'l-Ḥikmat also known as Paradise of Wisdom using toxicology related keywords.
Received: 21 Jan 2023	Moreover, current literature was searched with relevant keywords using Web of Science, Science Direct,
Received in revised form:	Embase, PubMed, Google Scholar, MagIran, IranMedex, and SID to adapt the data with modern
07 March 2023	toxicological knowledge. Our result revealed that Al-Tabari described the toxicity and pertinent treatments
Accepted: 20 December	for Nerium oleander L, Papaver somniferum L, Aconitum ferox Wall, Euphorbia serrata, Anamirta
2023	paniculata, Semecarpus Anacardium, Brassica oleracea, Coriandrum sativum, Hyoscyamus albus, and
Published online: 01 July	Colchicum autumnale L. He indicated the toxicity of the winds that blowing from areas with toxic pollen
2023	and scent of plants. Also, he mentioned the toxicity of snakes, scorpions, spiders, bees, and rabid animals as
Keywords:	well as the hazardous creatures including Mus musculus and Lytta vesicatoria along with some descriptions
Toxicology, History, Persian	for related treatments. At the end, Al-Tabari reckoned the toxicology and treatments of some toxic minerals
Traditional Medicine,	including mercury, iron, and lead. Conclusively, Al-Tabari contributed to toxicological sciences though
Medieval, Poisoning	dedicating a proportion of his book Paradise of Wisdom to the subject of toxicants and poisoning
	therapeutics. Further studies are recommenced to divulge toxicological science in historical sources
	including traditional medical works.

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Introduction

Throughout history, humans have always been at risk of encountering poisonous plants and animals in their surroundings. Due to the amazing advances in agriculture, pharmacology, and industrial technology, humans are more expected to expose to toxic industrial chemicals and pesticides in the modern world [1, 2]. However, cases of exposure to poisonous plants and animals are still considered to be among major health issues [3-5]. Cases of poisonings with plants and animal envenomings are still among of the most important issues that threaten human health and life, monopolizes a large proportion of hospital admissions, causes many deaths around the world annually, and imposing huge costs on healthcare systems [6, 7]. On the other hand, traditional Persian medicine can be considered as informative sources of medical sciences including toxicology and poisonings [8-10].

Among outstanding sources of traditional Persian medicine and one of the oldest medical works in this field, is the book Firdausu'l-Hikmat also known as Paradise of Wisdom which is authored by Abul Hasan Ali Ibn Sahl Rabban Al-Tabari shortly known as Rabban Al-Tabari (Circa 838-870 A.D) [11]. He is a famous Persian physician and pharmacist of the 9th century CE and regarded as one of the major medieval Iranian and the Islamic Golden Age scholars [12]. He was born in Tabaristan, Iran (today's Mazandaran) and died in Iraq [13]. His book; Paradise of Wisdom was edited by Mohammad Zubair Al-Sadiqi on the recommendation of Edward Brown and published in Berlin in 1928 [12, 14]. Firdausu'l-Hikmat is written in seven parts, thirty sections (Al-Maghalat meaning articles), and three hundred and sixty chapters (Al-Bab) in the form of a complete course for sciences such as medicine [15]. In addition to medicine, this textbook contains other disciplines including agriculture, meteorology, geology, anthropology, zoology, and botany [11]. Al-Tabari used the notion of precedent scholars such as Hippocrates, Galen, Aristotle, Ibn Masuyeh, and Hanin Ibn Ishaq as well as Indian scholars during the preparation of this book [16, 17]. Considering the medical legacy of traditional Persian medicine textbooks that are rich in valuable medical knowledge including toxicology, in this contribution, we aimed to answer the question

whether the Paradise of Wisdom was addressed toxicological sciences and therapeutic approach for poisoning.

Materials and Methods

The current study was a narrative historical review probing toxicologically related keywords on the Arabic and Persian versions of the Al-Tabari's book Paradise of Wisdom to elucidate the available data on the toxicological science [17]. Searched keywords constituted "Sam, Masmoumiat, Giahan-e-sami, Gazesh, and Nish" in Persian; "Al-Sam, Al-Sumum, Al-sumum Al-Nabatiah, Al-Nahsh, Al-Lazei in Arabic, that were English equivalents of "poison, poisoning, poisonous plants, envenoming, sting or bite". Moreover, we searched the indicated keywords using available literature in Science Direct, Web of Science, Embase, PubMed, Google Scholar, SID, Magiran, and IranMedex to adapt the historical data with modern knowledge. The inclusion criteria comprised valid literature of original articles and reviews while we excluded case reports as well as other unrelated study designs. Finally, the obtained contents were carefully reviewed and analyzed to present in this contribution.

Results

In the fifth article (Al-Maghale Al-Khamseh) of Firdausu'l-Hikmat, Al-Tabari (figure 1) provided the knowledge of toxic materials in two main sections. The first section described characteristics of toxicants (Al-Bab Al-Awal Menha Fi Al-Sumum), and the second section presented symptoms, and treatments of poisonings (Al-Bab Al-Thaani Fi Ealamat Al-Sumum Wa Elajuha) [17]. At first, he divided poisons into three main classes of toxic plant, animals, and minerals (Table 1). Al-Tabari described the toxicity and treatments for poisonous plants including Nerium oleander L, Papaver somniferum L, Aconitum ferox Wall, Euphorbia serrata, Anamirta paniculata, Semecarpus Anacardium, Brassica oleracea, Coriandrum sativum, Hyoscyamus albus, and Colchicum autumnale L. Also, he mentioned the toxicity of the winds (Al-Riah Al-Samum meaning toxic winds) that blow from areas entailed pollen and the scent of poisonous plants [17]. He also explained about the poisonous animals including snakes, scorpions, spiders, bees, and rabid animals as well as the noxious

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creatures such as *Mus musculus* and *Lytta vesicatoria* and addressed the treatments. Then, Al-Tabari indicated the toxicity and treatments for minerals including mercury, iron, and lead [17].

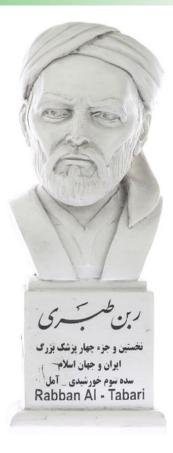


Figure 1. Sculptured head of Ali Ibn Sahl Rabban Al-Tabari (Circa 838-870 A.D.), Courtesy of The Mohammadi's Tandis Shahriar, Tehran, Iran.

Table 1. Comprehensive analysis and review of toxicological knowledge in Rabban Al Tabari's Paradise of Wisdom

Categorization	of poisons and diagno	osis of poisonings			
	Toxic plants	Toxic plants			
	Poisonous animals				
	Toxic minerals				
Poisonous plan	ts in Al-Tabari's Para	dise of Wisdom			
Traditional	Common	Scientific	Al-Tabari's data		
name	name	name			
Alsam	Oleander	Nerium	It is deadly for humans and animals and kills		
Alhemar		oleander L	insects as well.		
Alafyun	Opium poppy	Papaver	The gum of the plant called opium. It makes		
		somniferum L	the body cold. It numbs the body and joints,		
			induces sleep, and stops the blood. If we rubbed		
			the skin of a patient who has eaten opium, the		
			smell of opium will rise from the body.		

Albesh Monkshood Aconitum ferox Wall turnip seeds cooked in wine and cow's c Euphorbia serrata mouth bitter, darkens the vision, and n hands and feet cold because the blood in heart cold. Its treatment is included nausea with dill juice, and it is also beneat chamomile (Matricaria chamomil Assyrian plum (Cordia myxa) with hone Consumption of opium and sulft with wine is useful for treatment. Alsam Indian berry Anamirta When it is poured into the water, a paniculata appear in the water surface. Albaladhur Marking nut Semecarpus anacardium Alkurnb Cabbage Brassica oleracea is speaking, his/her voice and strengtl greatly reduced. AlKazbara Coriander Coriandrum sativum and destroys his wisdom (neurotoxis treatment included to take boiled on mixing with vinegar and wine to induce of wine womit, and prescribe oral opium. Albanj White henbane Hyoscyamus albus gets drunk and his/her checks turn treatment included to drink water mithoney and cow's milk, and give the patic horseradish (Armoracia rusticana) juice him vomit, and prescribe oral opium. Alsuranjan Colchicum Colchicum autumnale L. Alfutryat Mushrooms Amanita phalloides Amanita Some species are deadly for hu treatment included to consume dill juic cow oil and vinegar oil to induce vomit and vine	Traditional			-
Albesh Monkshood Aconitum ferox Wall turnip seeds cooked in wine and cow's c Euphorbia scrrata Alfarbuon Spurge Euphorbia scrrata The symptom of poisoning is that it mouth bitter, darkens the vision, and m hands and feet cold because the blood in heart cold. Its treatment is included nausea with dill juice, and it is also beneat chamomile (Matricaria chamomi Assyrian plum (Cordia myxa) with hone Consumption of opium and sulfic with wine is useful for treatment. Alsam Indian berry Anamirta paniculata paniculata appear in the water surface. Albaladhur Marking nut Semecarpus anacardium Alkurnb Cabbage Brassica oleracea is speaking, his/her voice and strengtl greatly reduced. AlKazbara Coriander Coriandrum sativum sativum Albanj White henbane Hyoscyamus albus The symptom of poisoning is that it honey and cow's milk, and give the patic horseradish (Armoracia rusticana) juice him vomit, and prescribe oral opium. Alsuranjan Colchicum Colchicum autumnale L Alfutryat Mushrooms Amanita phalloides treatment included to consume dill j j cow oil and vinegar oil to induce womi also useful to eat grape branch ash mi vinegar and salt to induce emesis.				-
Alfarbuon Alfarbuon Spurge Euphorbia serrata Alfarbuon Spurge Euphorbia serrata Alfarbuon A				
Albesh Monkshood Aconitum ferox Wall turnip seeds cooked in wine and cow's of Euphorbia serrata mouth bitter, darkens the vision, and n hands and feet cold because the blood of heart cold. Its treatment is included nausea with dill juice, and it is also been eat chamomile (Matricaria chamomi Assyrian plum (Cordia myxa) with hone Consumption of opium and sulfit with wine is useful for treatment. Alsam Indian berry Anamirta paniculata papear in the water surface. Albaladhur Marking nut Semecarpus anacardium Alkurnb Cabbage Brassica oleracea is speaking, his/her voice and strengtl greatly reduced. AlKazbara Coriander Coriandrum sativum and destroys his wisdom (neurotoxis ureatment included to take boiled omixing with vinegar and wine to induce mixing with vinegar and wine to induce mixing with vinegar and wine to induce the strength of the surface of the symptom of poisoning is that it speak the patie horseradish (Armoracia rusticana) juice him yound cow's milk, and give the patie horseradish (Armoracia rusticana) juice him yount, and prescribe oral opium. Alsuranjan Colchicum Colchicum autumnale L			Amanita	treatment included to consume dill j juice with cow oil and vinegar oil to induce vomiting. It is also useful to eat grape branch ash mixed with
Albesh Monkshood Aconitum ferox Wall For treatment, it is recommendent turnip seeds cooked in wine and cow's of the it is possible that it is possible to the period in the water of the water with while it is poured into the water, of the water surface. Alsamak Indian berry Anamirta paniculata appear in the water surface. Albaladhur Marking nut Semecarpus anacardium Alkurnb Cabbage Brassica of the water surface. Alkarbara Coriander Coriandrum It freezes the blood, lowers a person and destroys his wisdom (neurotoxi treatment included to take boiled of mixing with vinegar and wine to induce the turnip seeds cow's milk, and give the patie horseradish (Armoracia rusticana) juice him vomit, and prescribe oral opium. Alsuranjan Colchicum Colchicum It is fatal.	Alfutryat	Mushrooms		Some species are deadly for human. Its
Albam Alsamak Albaladhur Alkurnb Cabbage Alfarbuah Alfarbara Coriander Alfarbara Alfar	Alsuranjan	Colchicum		It is fatal.
Albesh Monkshood Aconitum For treatment, it is recommende turnip seeds cooked in wine and cow's cooked in with wine is useful for treatment in charlength in the water to the per cooked in wine and cow's cooked in wine and cooked in wine and cooked in wine and cooked in with with with with vine is useful for treatment. Alsam Alsam Alsam Alsa	·			treatment included to drink water mixed with honey and cow's milk, and give the patient boiled horseradish (Armoracia rusticana) juice to make him vomit, and prescribe oral opium.
Albesh Monkshood Aconitum For treatment, it is recommende ferox Wall turnip seeds cooked in wine and cow's of Euphorbia Spurge Euphorbia The symptom of poisoning is that it is serrata mouth bitter, darkens the vision, and in hands and feet cold because the blood in heart cold. Its treatment is included nausea with dill juice, and it is also ben eat chamomile (Matricaria chamomi Assyrian plum (Cordia myxa) with hone Consumption of opium and sulfu with wine is useful for treatment. Alsam Indian berry Anamirta When it is poured into the water, of Alsamak Paniculata appear in the water surface. Albaladhur Marking nut Semecarpus It is toxic. Alkurnb Cabbage Brassica If this plant is placed next to the per oleracea is speaking, his/her voice and strength greatly reduced. AlKazbara Coriander Coriandrum It freezes the blood, lowers a person and destroys his wisdom (neurotoxic).	•	White henbane	, ,	mixing with vinegar and wine to induce nausea. The symptom of poisoning is that the person gets drupts and hig/her cheeks turn red. The
Dill juice can also be used as an ener additional treatment. Albesh Monkshood Aconitum ferox Wall turnip seeds cooked in wine and cow's of turnip seeds cooked in wite and turnip seeds cooked in w	AlKazbara	Coriander		It freezes the blood, lowers a person's voice, and destroys his wisdom (neurotoxicity). Its treatment included to take boiled dill juice
Dill juice can also be used as an ener additional treatment. Albesh Monkshood Aconitum For treatment, it is recommende turnip seeds cooked in wine and cow's compared to turnip seeds cooked in wine and cow's compared to turnip seeds cooked in wine and cow's compared to turnip seeds cooked in wine and cow's compared to turnip seeds cooked in wine and cow's compared to the symptom of poisoning is that it results and feet cold because the blood in heart cold. Its treatment is included nausea with dill juice, and it is also ben eat chamomile (Matricaria chamoming Assyrian plum (Cordia myxa) with hone Consumption of opium and sulfu with wine is useful for treatment. Alsam Indian berry Anamirta When it is poured into the water, of the particulata appear in the water surface. Albaladhur Marking nut Semecarpus It is toxic.	Alkurnb	Cabbage		If this plant is placed next to the person who is speaking, his/her voice and strength will be greatly reduced.
Dill juice can also be used as an ener additional treatment. Albesh Monkshood Aconitum ferox Wall For treatment, it is recommende turnip seeds cooked in wine and cow's cooked and wine and cow's cooked in wine and cooked in wine and cooked in wine and cooked in wine and	Albaladhur	Marking nut	•	It is toxic.
Dill juice can also be used as an ener additional treatment. Albesh Monkshood Aconitum ferox Wall For treatment, it is recommende turnip seeds cooked in wine and cow's cooked in wine and cooke	Alsamak		paniculata	**
	Alfarbuon	Spurge	ferox Wall Euphorbia serrata	For treatment, it is recommended to eat turnip seeds cooked in wine and cow's oil. The symptom of poisoning is that it makes the mouth bitter, darkens the vision, and makes the hands and feet cold because the blood makes the heart cold. Its treatment is included inducing nausea with dill juice, and it is also beneficial to eat chamomile (Matricaria chamomilla,) and Assyrian plum (Cordia myxa) with honey. Consumption of opium and sulfur mixed with wine is useful for treatment.

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Alfar	House mouse	Mus	If a patient wounded for example by
		musculus	combating with a wild animal, then he should
			care his/her injured skin and prevent contacting
			with mouse's urine, if so he/she will die.
Venomous			Useful treatments included eating
animals			Commiphora opobalsamum and Ferula
(snake,			assafoetida L. in cases of snake and scorpion bites.
scorpion, spider,			Walnut jam is useful for scorpion stings.
and bee)			Consumption of fawn's rennet is useful for snake
			bites.
			Local treatments involves mixing honey with
			wine and puting on the snake bite site.
			Topical usage of sulfur is useful in snake bites
			and other insect envenomings. Sheep and goat
			butter is useful for snake bites.
Pigeon waste			If food is contaminated with pigeon
			droppings, eating it may lead to dying in humans
			and animals.
Aldhuraah	Spanish fly	Lytta	When it reaches the bladder, it causes a lot of
		vesicatoria	burning and causing the blood and flesh to flow
			from it, resulting in blurred vision and even loss
			of vision.
			Eating ram's meat is its antidote. The
			treatment is to mix boiled dill juice with cow oil
			and drink it to induce vomiting. Soak in tepid
			water and apply vinegar oil is udeful. Flax seeds
			and milk are also useful.
Rabid animals			If a rabid dog bites someone, the person will
(dog, fox, mouse,			not be able to look at the water and will die of
and mule)			thirst, and some substances will be seen in her
			urine. A fox or even a mouse may become rabid;
			I have heard that a mad (rabid) mule, bit its rider
	.1.57.1.0.5.10	CT.171 1	and killed him.
	n Al-Tabari's Paradis		
Traditional	Common and	Al-Tabari's da	nta .
name	scientific name	T4 1 4 1 1 1	
Alziybaq	Mercury	It is toxic to h	uman. In a power, it is useful as a rodenticide.
Alnijarat	Iron shavings	If the patient l	has eaten it, he/she should mix a small amount of a
alsulb		powder of magnetic stone with water twice a day, morning and night,	
		and then eat it an	d vomit. After that, drinking goat's milk is udeful.

Alrasas	Lead	The treatment is to induce vomiting with dill juice and cow oil.
		Drink the juice of celery seeds and pepper, which is prepared by
		mixing equal parts of the two mentioned items with a part of myrrh
		(Commiphora myrrha) and mixing it with wine and drinking it as
		much as a Mithqal (~4.2 g) with water.

\Discussion

Our data reveled that Rabban Al-Tabari contributed to the toxicological science by writing the fifth article (Al-Maghale Al-Khamseh) of Firdausu'l-Hikmat. In detail, he categorized toxic substances into three main domains entailing plants, animals, and minerals. He described common toxic plants, animals, and minerals in several paragraphs and then he outlined the signs and symptoms for the diagnosis and treatment. Finally, he proposed relevant therapeutic agents and antidotes to treat poisonings [17]. This data is in agreement with modern toxicological science as toxic plants regarded as phytotoxins, animal poisons named zootoxins, and toxic minerals addressed in the title of toxic heavy metals and minerals [18, 19]. However, in modern toxicology, poisonous plants also classify based on their active substances. For example, plants including tropane alkaloids (Datura spp. and Hyoscyamus albus seeds), cardiac glycosides (e.g. Nerium oleander L), toxalbumins (licorice and castor), opioid alkaloids (e.g. Papaver somniferum L), as well as plants containing anti-microtubules (Colchicum autumnale L), amongst others [20]. Poisonous materials including toxic plants can also be classified into different classes considering their impacts on the human organs [21]. The exposure route with toxic plants can occur by ingestion, while the poisonous animals can delivered their toxins via their stings or other ways [22]. Our research showed that the Persian physician and medical scholar Ali Ibn Sahl Rabban Al-Tabari had an authority on clinical toxicology and treatment of poisonings at that time that was reflected in his work Firdausu'l-Hikmat. However, it can be assumed that the pattern of poisonings in medieval times, including the era of Islamic Medieval Golden Age, the time of Al-Tabari's living, was mostly plant and animal poisonings, supposedly because at that time there were less industrial chemicals and pesticides. But today, considering that most treatments are based on modern medicines, it would not be far from expectation if the pattern of poisonings are different from medieval times when we have lots of poisoning cases with generic medicines [23, 24]. Nevertheless, plant poisoning and animal bites are still considered amongst risks to human health [25, 26].

Although there is no comprehensive and complete classification in relation to all poisons even to this day, scholars have been always tried to categorize poisons according to specific criteria. Poisons may be classified based on physical state (liquid, gas and powder); extend of chemical reactivity or stability (corrosive, flammable, and explosive); general chemical structure (halogenated hydrocarbon, aromatic amine, and etc.); capability to induce toxicity (extremely, highly, very, moderately, rarely toxic, and virtually nontoxic); biochemical mechanisms of action (e.g., alkylating agents, cholinesterase inhibitors, disturbance in endocrine gland function); and effects such as irritation, or oxidant properties [27]. According to some historical texts related to toxicology, poisons were categorized into 1- first class: corrosive poisons; 2- second class: astringent poisons; 3- third class: acrid (pungent and smelly) poisons; 4- fourth class: asphyxiating poisons; 5- fifth class: narcotic poisons; and 6- sixth class: septic poisons [28]. Other scholars were categorized poisons based on identification and detection techniques used in the laboratories [29, 30]. Also, toxicants can be categorized based on their adverse effects on organs introducing specific toxicological such areas as cardiovascular, neurological, respiratory, renal, gastrointestinal, and liver toxicology as well as reproductive toxicology and teratology [27]. Nonetheless, today's classifications of poisons are still descriptive and general such as air pollutants, occupational and environmental toxic chemicals, or agents that can cause acute or chronic poisonings, or those that can cause specific toxic syndromes, or agents that have similar signs and symptoms [31, 32].

Perhaps one of the reasons why old scientists like Al-Tabari were interested in studying and classifying harmful and toxic substances, was the relatively small number of those substances and compounds compared to the infinite number of toxic compounds we encountering with them today. Poisoning with various substances and compounds is still one of the health problems causing morbidities and mortalities [33]. We elucidated that Al-Tabari had the knowledge about various poisons, and classified them accordingly [34]. Similarly, modern toxicology literature have specified methods of diagnosis and treatment of acute and chronic poisoning with various toxins, from poisonous plants to animal envenomings to heavy metals [35, 36]. According to modern toxicology, toxic compounds can be classified based on their physical state, degree of chemical stability or reactivity, chemical structure, potency, and mechanisms of action [27]. Furthermore, in modern human and veterinary toxicology literature, three categories of plant, animal, and mineral toxins are studied separately in different sections [18]. In the current medical textbooks, poisonings also described and classified, which are including alcohol poisoning, drug poisoning, food poisoning, insecticide and pesticide poisoning, opioid poisoning, herbal poisoning, and envenomings [37]. Generally speaking, the mentioned poisonings occurred by oral or injection. Similarly, according to our results, Al-Tabari mentioned that poisonings are induced via ingestion (plant, animal and mineral) or injection (bites and stings). Importantly, the epidemiological modern studies indicate that the ingestion or oral route is the main way of toxic exposures [38]. Therefore, the prevalence of oral poisoning is believed to be common both in traditional Persian medicine and modern medicine.

It may be assumed that the toxicological science can be traced in other Persian medicine resources. There are several books were written on this topic specifically that are included "Al-Somum Va Daf-e Mezaraha" (Toxins and elimination of their harms) by Jabir ibn Hayyan (8th century A.D), "Al-Monghez Men Al-Halakat Fi Dafe Al-Samum Al-Mohlekate" by Hussein Ibn Abi Thalaba Ibn Mubarak Tabib (11th century AD), "Al-Resalate Al-Fazelie Fi Al-Sumum" by Abu Omran Obeid Mosa Ibn Meimon Ghortabi, "Al-Samum Liariqa" by Ibn Wahshiyah Chaldani (9th century A.D) and "Al-Marifah-on Fi Dafe Al-Sumum Wa Hefz Al-Sehe" by Badra Al-Din Muhammad Qusuni (16th century A.D) [39-42], just to name a few. Working on the toxicological

information in the mentioned texts can be an informative niche for both the history of medicine and the history of toxicology. Poisonings and envenomations by animals can be happened by either bites and stings of animals or consumption of poisonous ones [27]. These diseases can be caused by snakes, scorpions, spiders, bees, domestic and wild animals (dogs, monkeys, leopards, and wolves), as well as poisonous marine animals, and various types of insects [43]. Presumptively, Islamic Persian scholars may be described these matters in their works such as "Al-Haywan" by Jahez, "Ajayeb Al-Makhloghat Wa Gharaeb Al-Mojodat" (Wonders of creatures and the strangers of creatures) by Qazvini, and "Hayat Al-Haywan Al-Kubra" by Damiri [44-46]. Therefore, it is recommended to investigate and analyze the contents of medicine and toxicology in the aforementioned books in future studies.

Conclusion

Our study highlighted the seminal contribution of Ali Ibn Sahl Rabban Al-Tabari (Circa 838-870 A.D.), to toxicological science by allocating a proportion of his medical book Firdausu'l-Ḥikmat also known as Paradise of Wisdom to this subject matter. In the fifth article of Firdausu'l-Ḥikmat namely Al-Maghale Al-Khamseh which were composed of two subsections Al-Bab Al-Awal Menha Fi Al-Sumum and Al-Bab Al-Thaani Fi Ealamat Al-Sumum Wa Elajuha, Al-Tabari discussed in details on toxicology. Further studies are recommended to scrutinize other aspects of the history of toxicology in medieval Islamic works including traditional Persian medicine books as valuable sources for this area of research.

Conflict of interest

The authors declare that they have no conflicts of interest.

Authors' contributions

Conceptualization: Mohammad Amrollahi-Sharifabadi; Methodology, validation, analysis, investigation, and resources: Mohammad Amrollahi-Sharifabadi, Mohammad Kamalpour, Jamal Rezaei Orimi; Data curation, original draft preparation, editing, and reviewing: Mohammad Amrollahi-Sharifabadi, Jamal Rezaei Orimi, Mohammad Kamalpour; Visualization, supervision, and project administration: Mohammad Amrollahi-Sharifabadi, Mohammad

Kamalpour, Jamal Rezaei Orimi. All authors read and approved the final version of the manuscript.

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